



Members

John T Keene*
Chief Probation Officer

David Canepa
Board of Supervisors

Steve Wagstaffe*
District Attorney

Elisa Kuhl
District Attorney's Office:
Victims Representative

Louise Rogers
Health System Department

Vacant*
Human Services Agency

Scott Gilman
Behavioral Health and
Recovery Services

Dawn Sparks
Human Services Agency:
Employment Services

Neal Taniguchi*
Superior Court

Susan Manheimer*
Chief, San Mateo Police
Department

Karen Francone
Service League

Carlos Bolanos*
Sheriff

Nancy Magee
County Office of
Education

*Executive Committee Members

San Mateo County Community Corrections Partnership
Wednesday, November 6, 2019
3:00 P.M.
400 County Center, Board Chambers, Redwood City 94063

AGENDA

- | | |
|---|----------------|
| I. Call to Order | John Keene |
| II. Public Comment | |
| III. Roll Call | John Keene |
| IV. Old Business | |
| a. Approval of minutes: 2/20/19 (action) | All |
| V. New Business | |
| a. Update on AB109 population | |
| • Probation Department | John Keene |
| • Sheriff's Office/NCRIC | Carlos Bolanos |
| • Human Services Agency | Dawn Parks |
| • Health System | Louise Rogers |
| VI. 2020 CCP Meeting Schedule | John Keene |
| *All meetings will be from 3:00-5:00 p.m. at the BOS Chambers | |
| a. February 5 | |
| b. May 27 – tentative hold for budget discussion | |
| c. November 4 | |
| VII. Adjournment | |

MEETINGS ARE ACCESSIBLE TO PEOPLE WITH DISABILITIES. INDIVIDUALS WHO NEED SPECIAL ASSISTANCE OR A DISABILITY-RELATED MODIFICATION OR ACCOMMODATION (INCLUDING AUXILIARY AIDS OR SERVICES) TO PARTICIPATE IN THIS MEETING, OR WHO HAVE A DISABILITY AND WISH TO REQUEST AN ALTERNATIVE FORMAT FOR THE AGENDA, MEETING NOTICE, AGENDA PACKET OR OTHER WRITINGS THAT MAY BE DISTRIBUTED AT THE MEETING, SHOULD CONTACT NOELLE VERGARA AT LEAST 72 HOURS BEFORE THE MEETING AT (650) 312-8829 or mlarrarte@smcgov.org. NOTIFICATION IN ADVANCE OF THE MEETING WILL ENABLE THE COUNTY TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING AND THE MATERIALS RELATED TO IT. ATTENDEES TO THIS MEETING ARE REMINDED THAT OTHER ATTENDEES MAY BE SENSITIVE TO VARIOUS CHEMICAL BASED PRODUCTS.

If you wish to speak to the Committee, please fill out a speaker's slip. If you have anything that you wish distributed to the Committee and included in the official record, please hand it to the County Manager who will distribute the information to the committee members.