**ATTACHMENT #4: OTHER BAY-AREA PROJECTS EXPERIENCE FORM**

Please complete this Attachment to describe ***up to three (3) additional projects, as needed***, so that the sum of the comparable projects described in Attachment #3, plus the projects described in this Attachment, equals no more than ***four (4) projects in total***. (For example, an Applicant that describes two comparable projects on Attachment #3 may describe up to two additional projects on this Attachment, and so forth.) **Use a separate Form for each project cited.**

Please describe below Developer’s experience in developing new-construction affordable housing projects ***other than those cited in Attachment #3*** – Comparable Projects Experience Form). ***Note: Developer may submit up to three (3) new-construction affordable housing projects completed by the Developer within the past ten (10) years and located within the 9-county Bay Area, as defined in this RFP. These projects may, but are not required to be, comparable to the proposed project, but should represent projects that have relevant qualities to the proposed project.*** Limit your response to no more than 2 pages per project, including narrative. Photos may be included, but are not required, and will not count toward length of the response.

Developer Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |
| --- | --- |
|  | **PROJECT #\_\_\_\_** |
| **Project Name and Address** |  |
| **Developer Name** (if different than above) |  |
| **Developer Role** (*i.e.* managing partner, limited partner, consultant, etc) |  |
| **Total Number of Residential Units** |  |
| **Residential Density per Gross Acre** |  |
| **Number of Affordable Units Restricted to those at/below 60% AMI** (AMI breakdown may be included to highlight deeper targeting) |  |
| **Number of Units Above 60% AMI** (note any income restrictions) |  |
| **Unit Mix** (*i.e*. # of studios, 1-Bdrms, etc) |  |
| **Total Residential Square Footage (including residential common space)** |  |
| **Population(s) Served** (including average affordability level) |  |
| **Services Provided** (if applicable) |  |
| **Community-Serving Use(s) other than residential common space** |  |
| **Total Square Footage of Community-Serving Use(s)** |  |

|  |  |
| --- | --- |
| **Sustainable Building Features**, if any |  |
| **Construction Type** (and indicate material, *i.e.* wood, steel, etc) |  |
| **Construction Start Date** |  |
| **Certificate of Occupancy Date** |  |
| **Total Development Cost** |  |
| **Financing Sources** |  |
| **Narrative:** *(Please briefly describe the key project components and any notable features.* | |